

COMMISSIONERS' AGENDA ACTION SHEET

Meeting Date:	FC 06/22/2021 BC 06/29/2021
Subject:	Food Services Contract Amendment No 1 with Aramark Correctional Service, LLC
Presenter:	
Prepared By:	Shela Berry
Reviewed By:	Darryl Banks
Type of Agenda Item:	Type of Action Needed:
<input checked="" type="checkbox"/> Consent Agenda	<input type="checkbox"/> Discussion Only (1 st) <input type="checkbox"/> Pass Motion
<input type="checkbox"/> Public Hearing	<input type="checkbox"/> Discussion Only (2 nd) <input checked="" type="checkbox"/> Pass Resolution
<input type="checkbox"/> Scheduled Business	<input type="checkbox"/> Decision/Direction <input type="checkbox"/> Pass Ordinance

Summary / Background Information

The purpose of this Food Services Contract Amendment No 1 is to amend Article 1, Section 1.3 ("Term of the Contract") to extend the Contract for an additional one-year period, from July 1, 2021 to June 30, 2022 and to amend Article VI Section 6.1 ("Fixed Price Per Meal") to update and replace in its entirety Attachment G to be consistent with the Consumer Price Index.

The Juvenile Administrative Services Finance Manager recommends amending the Food Services Contract with Aramark Correctional Services, LLC.

Fiscal Impact

Amount: The amount is not to exceed \$430,000.00 for the period of July 1, 2021 through June 30, 2022.

Fund: The food service expenditures are to be paid out of the current Juvenile Operations Department #171 budget. No supplement required.

Recommendation

The Juvenile Administrative Services Finance Manager recommends amending the Food Services Contract to Aramark Correctional Services, LLC for the period of July 1, 2021 through June 30, 2022.

Suggested Motion

I move that the Chairman of the Board of Benton County Commissioners and the Chairman of the Board of Franklin County Commissioners be hereby authorized to sign, on behalf of their respective county, the Food Services Contract Amendment No 1 with Aramark Correctional Service, LLC and Benton-Franklin Counties Juvenile Justice Center.

JOINT RESOLUTION

BENTON COUNTY RESOLUTION NO. _____

FRANKLIN COUNTY RESOLUTION NO. _____

BEFORE THE BOARDS OF THE COMMISSIONERS OF BENTON AND FRANKLIN COUNTIES, WASHINGTON;

IN THE MATTER OF THE REQUEST FOR SIGNATURE FROM THE CHAIR OF THE BOARDS OF BENTON AND FRANKLIN COUNTY COMMISSIONERS ON THE FOOD SERVICE CONTRACT AMENDMENT NO. 1 BETWEEN THE BENTON-FRANKLIN COUNTIES JUVENILE JUSTICE CENTER AND ARAMARK CORRECTIONAL SERVICES, LLC; APPROVED BY BENTON COUNTY RES. NO 2020 520 AND FRANKLIN COUNTY RES. NO. 2020 155

WHEREAS, the Benton-Franklin Counties Juvenile Justice Center currently contracts with Aramark Correctional Services, LLC for detention food services; and

WHEREAS, Aramark Correctional Services, LLC continues to provide food services to the Benton-Franklin Counties Juvenile Justice Center, Detention Unit; and

WHEREAS, the purpose of this Food Service Contract Amendment No. 1 is to amend Article I, Section 1.3. ("Term of the Contract") to extend the Contract for an additional one-year period, from July 1, 2021 to June 30, 2022 and Article VI Section 6.1 ("Fixed Price Per Meal") to update and replace in its entirety Attachment G to be consistent with the Consumer Price Index; **NOW, THEREFORE**

BE IT RESOLVED, that the Chair of the Board of Benton County Commissioners and the Chair of the Board of Franklin County Commissioners are hereby authorized to sign, on behalf of their respective county, the Food Service Contract Amendment No. 1 between Benton-Franklin Counties Juvenile Justice Center and Aramark Correctional Services, LLC for the same consideration amount of \$430,000.00 including W.S.S.T.; and

BE IT FURTHER RESOLVED, that the term of the Food Services Contract Amendment No. 1 shall commence on July 1, 2021 and shall expire on June 30, 2022.

DATED this _____ day of _____ 2021
BENTON COUNTY BOARD OF COMMISSIONERS

DATED this _____ day of _____ 2021
FRANKLIN COUNTY BOARD OF COMMISSIONERS

Chair of the Board

Chair of the Board

Chair Pro Tem

Chair Pro Tem

Member

Constituting the Board of
County Commissioners,
Benton County, Washington

Attest:

Member

Constituting the Board of
County Commissioners,
Franklin County, Washington

Attest:

Clerk of the Board

Clerk of the Board

JUDGES

Hon. Carrie Runge
Hon. Cameron Mitchell
Hon. Alexander C. Ekstrom
Hon. Jacqueline Shea-Brown
Hon. Joseph M. Burrowes
Hon. Samuel P. Swanberg
Hon. David L. Petersen

BENTON-FRANKLIN COUNTIES JUVENILE JUSTICE CENTER



DARRYL BANKS, Administrator
Juvenile Court Services

SUPERIOR COURT OF THE STATE OF WASHINGTON

5606 W CANAL PLACE, SUITE 106 • KENNEWICK, WASHINGTON 99336-1388
PHONE (509) 783-2151 • FAX (509) 736-2728

JACQUELINE I. STAM
PAMELA E. PETERSON
DARIN R. CAMPBELL
Court Commissioners

FOOD SERVICE CONTRACT AMENDMENT NO. 1

This Contract Amendment No. 1 is made and entered into by and between Benton County, a political subdivision, with its principal offices at 620 Market Street, Prosser, WA 99350 and Franklin County, a political subdivision, with its principal offices at 1016 North Fourth Avenue, Pasco, WA 99301, by and for the Benton-Franklin Counties Juvenile Justice Center, a bi-county agency located at 5606 W. Canal Place, Suite 106, Kennewick, WA 99336 (hereinafter collectively referred to as "SPONSOR"), and Aramark Correctional Services, LLC, with its principal offices located at the Aramark Tower, 2400 Market Street, Philadelphia, PA 19103 (hereinafter referred to as "FSMC").

In consideration of the mutual benefits and covenants contained herein and in the parties' Contract, numbered as Benton County Resolution No. 2020 520 and executed on August 4, 2020 and Franklin County Resolution No. 2020 155 and executed on July 21, 2020 (the "Contract"), the parties agree to amend the Contract as follows:

1. In accordance with Article 1 of the Contract ("Term of the Contract"), the parties agree to extend the Contract for an additional one-year period, from **July 1, 2021 to June 30, 2022**. The contract is subject to three (3) additional one-year renewals upon the written, dated consent of both parties, unless terminated by either party as provided herein. [7 CFR 210.16(d)]. Extensions or renewals are contingent upon the fulfillment of all contract provisions related to USDA donated foods.
2. In accordance with Article 6, Section 6.1 ("Fixed Price Per Meal"), the parties mutually agree that the per meal price charged to the SPONSOR shall be changed as a result of changes in the Consumer Price Index. Attachment G of the Contract is deleted and replaced with an updated Attachment G, attached hereto. This price shall be effective from July 1, 2021 through June 30, 2022, and shall supersede in all respects any prior per meal price.

Except as expressly provided in this Contract Amendment No. 1, all other terms and conditions of the original Contract remain in full force and effect.

Attachment G

**Fixed Price Per Meal
Benton County Juvenile Justice Center
Effective July 1, 2021 through June 30, 2022**

Number of Meals Served Including Youth and Staff			Fixed Price per Meal (Including 3.68% CPI - March 2020 to March
1	To	29	\$5.174
30	To	34	\$5.059
35	To	39	\$4.548
40	To	44	\$4.166
45	To	49	\$3.868
50	To	54	\$3.630
55	To	59	\$3.436
60	To	64	\$3.273

This Amendment No. 1 is effective as of July 1, 2021.

ARAMARK Correctional Services, LLC.	Benton Franklin Counties Juvenile Justice Center
<p>DocuSigned by: <i>Michael Santoro</i> 6/9/2021</p>	<p><i>Darryl Banks</i> 6-4-2021</p>
<p>Michael Santoro Vice President, Finance</p>	<p>Darryl Banks Juvenile Court Administrator</p>
<p>BENTON COUNTY APPROVAL</p> <p>Approved as to Form: <i>Stephen Hallstrom</i> 06/09/21 Stephen Hallstrom, Deputy Prosecuting Attorney Date</p> <p>By: _____ Name: _____ Title: <u>Chair, Board of Commissioners</u></p> <p>Date: _____</p> <p>Attest: Clerk of the Board: _____</p>	<p>FRANKLIN COUNTY APPROVAL</p> <p>Approved as to Form:</p> <p>_____ Deputy Prosecuting Attorney Date</p> <p>By: _____ Name: _____ Title: <u>Chair, Board of Commissioners</u></p> <p>Date: _____</p> <p>Attest: Clerk of the Board: _____</p>